

Worship

November 7, 2010

But such is human weakness and misery that in the terrors of conscience and in the danger of death we look at nothing except our own works, our worthiness, and the Law. When the Law shows us our sin, our past life immediately comes to our mind. Then the sinner, in his great anguish of mind, groans and says to himself: "Oh, how damnably I have lived! If only I could live longer! Then I would amend my life." Thus human reason cannot refrain from looking at active righteousness, that is, its own righteousness; nor can it shift its gaze to passive, that is, Christian righteousness, but it simply rests in the active righteousness. So deeply is this evil rooted in us, and so completely have we acquired this unhappy habit! (Martin Luther, *Preface to Galatians*.)

Formerly, when you did not know God, you were enslaved to those that by nature are not gods. But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? (Galatians 4.8-9)

"None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one." (Romans 3.10-12.)

When I have this righteousness within me, I descend from heaven like the rain that makes the earth fertile. That is, I come forth into another kingdom, and I perform good works whenever the opportunity arises. If I am a minister of the Word, I preach, I comfort the saddened, I administer the sacraments. If I am a father, I rule my household and family, I train my children in piety and honesty. If I am a magistrate, I perform the office which I have received by divine command. If I am a servant, I faithfully tend to my master's affairs. In short, whoever knows for sure that Christ is his righteousness not only cheerfully and gladly works in his *calling* but also submits himself for the sake of love to magistrates, also to their wicked laws, and to everything else in this present life—even, if need be, to burden and danger. For he knows that God wants this and that this obedience pleases Him. (Martin Luther, *Preface to Galatians*.)

Welcome

Prelude and Time for Reflection

Expressing Our Love and Praise: Worship in Song

Declaring What We Believe: Confession of Faith (Apostle's Creed, 4th c.)

Welcoming Each Other (Kids may go to their classrooms)

Giving Back to God: Offering

Please use the form on the back and place it in the offering plate and we will let you know about up coming events.

Hearing God's Word: Scripture Reading *Galatians 3.10-14*

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." 11 Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." 12 But the law is not of faith, rather "The one who does them shall live by them." 13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"— 14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Understanding God's Word and Our Lives: Sermon *Free from the Curse of Striving*

Outline:

1. What is the Curse of Striving?
2. I Object!
3. What is the Curse of Failing?
4. How We Find Blessing.

Discussion:

What questions do you have of the text or what application do you see in it?



Recognizing our Brokenness: Confession of Sin

Public Reading

God our Father, we confess that we have pursued blessings for ourselves through our performance; and though we have received, but we have felt or at least seen the curse of the other edge of that sword: that we must continue to work or we fail. Our consciences are burdened, lives often in upheaval, yet all of our works, apart from Christ, still leave us guilty.

But thank you for Jesus who rescues us from the curse of both laws and your Law. By him let the blessings of Abraham and the promise of the Spirit thrill us, mature us, and mold us. Let us see him more clearly; let your promise be our breath--instead of gasping for performance--so that our love be purified, our consciences set free, and our work in callings be sweet to all.

Private Reflection

Words of Forgiveness

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1.8,9)

Remembering Jesus with Bread and Cup: Lord's Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a spiritual meal for all who believe in Him.

On the first and third Sundays of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second, fourth and fifth Sundays, we remain seated, with time to personally remember Jesus' death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

Juice is in the outer ring; wine is in inner rings.

Responding with Song

Taking hold of the Good Word: Benediction ("the good word")

"May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word." 2 Thess. 2: 16, 17

Prayers for Those Not Taking the Bread and Cup

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.



**Grace
Hill
Church**

Grace Hill is a church that seeks to live by and testify to the grace and truth of Jesus Christ (see John 1.14-18). We are affiliated with the Associate Reformed Presbyterian Church, a denomination with a rich history of Christ's grace and truth.

Our pastor is Ross Durham; he can be reached by email at ross@gracehillchurch.net or by cell phone at 919.593.2169.

Our Worship Director is Michael Musser and our Children's Ministry Co-Directors are Robyn Musser and Kaylyn Fernandez.

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Phone: 919.617.1792

Web: www.gracehillchurch.net

Facebook: Grace Hill Church News **Group:** **Twitter:** Gracehillchurch

Please let us know about your visit with us! Also feel free to ask any questions about Grace Hill.

Please fill out the form to the right and place in the offering basket during "Giving back to God."

Or if you prefer you can send your name, email address, and mailing address by txt to 919 593 2169 or by email to info@gracehillchurch.net.

Your Name _____

Email Address _____

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Mailing Address _____

Please add me to the Grace Hill "Events and Updates Email." (easy unsubscribe)