



Grace Hill Church

61 The Spirit of the Lord God is upon me,
because the Lord has anointed me to bring good news
to the poor;

he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
2 to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;

3 to grant to those who mourn in Zion—to give them a
beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.

4 They shall build up the ancient ruins;
they shall raise up the former devastations;
they shall repair the ruined cities, the devastations of
many generations. (Isaiah 61.1-4)

10 In just a little while, the wicked will be no more;
though you look carefully at his place, he will not be
there.

11 But the meek shall inherit the land
and delight themselves in abundant peace. (Ps 37.10-11)

55 "Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

2 Why do you spend your money for that which
is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

3 Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David. (Isaiah 55.1-3)

11 Out of the anguish of his soul he shall see
and be satisfied;
by his knowledge shall the righteous one, my
servant,
make many to be accounted righteous,
and he shall bear their iniquities. (Isaiah 53.11)

July 13, 2014

Expressing Our Love and Praise: Worship in Song

Declaring What We Believe: New City Catechism #50 (Newcitycatechism.com)

What does Christ's resurrection mean for us?

Christ triumphed over sin and death by being physically resurrected, so that all who trust in him are raised to new life in this world and to everlasting life in the world to come. Just as we will one day be resurrected, so this world will one day be restored. But those who do not trust in Christ will be raised to everlasting death.

Welcoming Each Other (Kids may go to Sunday School)

Giving Worship to God: Offering

(Gifts to Grace Hill support the life and work of our church community. We have a goal of twenty percent of gifts going to local and global mission, including Samaritan Health Clinic, Justice Matters, Young Life, and church planting in N. American and Asia.)

Hearing God's Word: Scripture Reading *Matthew 5.1-12*

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they shall be comforted.

5 "Blessed are the meek, for they shall inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 "Blessed are the merciful, for they shall receive mercy.

8 "Blessed are the pure in heart, for they shall see God.

9 "Blessed are the peacemakers, for they shall be called sons of God.

10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Understanding God's Word and Our Lives: Sermon

The Critical Beginning and Continuing

1. *The Problem of the Sermon on the Mount: Not Education or General Ethics*

2. *Solving the Problem: Discipleship and Following*

3. *Living the Solution: Relationship and Righteousness in Him, being Filled, and Give to Others*



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Recognizing our Brokenness: Confession of Sin

Public Prayer

Our Father, the sermon on the mount shows us that faking, pretending, intellectualizing, mere appreciating your standards, does nothing for us at all. Your demands are too high, too exacting, and too all encompassing. Your call speaks to our motives and intentions, our heart and our will, our choices and actions—all at the same time. We hear that, all we can do is mourn.

But Jesus, to the mourner, you come with good news, comfort, gladness! To the poor in spirit, you bring Yourself, and in You, the pervasive Righteousness that we lack. Teach us that we need not a class but a person to fill us and then for us to follow. Whether we fail, succeed, doubt or delight, lead us to keep following You by confessing our need. As we do, shows us, today and in the future, more of your promised comfort, belonging, inheriting, and satisfying—the reality of your Steadfast, Sure Love for us.

Private Reflection

The Grace and Forgiveness of Christ

Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David. (Isaiah 55.3)

Remembering Jesus with Bread and Cup: Lord's Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a spiritual meal for all who believe in Him. While Jesus spent time with everyone, he also shared the bread and cup only with those who followed him. Children who have not yet become *communing members* should not take the bread and cup but talk with our pastor or an elder about their personal faith.

On the fourth Sunday of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second Sunday, we remain seated, with time to personally remember Jesus' death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

**Juice is in the outer ring; wine is in inner rings.*

Taking hold of the Good Word: Benediction ("the good word")

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. (Heb 13.20-21)

Prayers for Those Not Taking the Bread and Cup

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to you yourself and the life you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

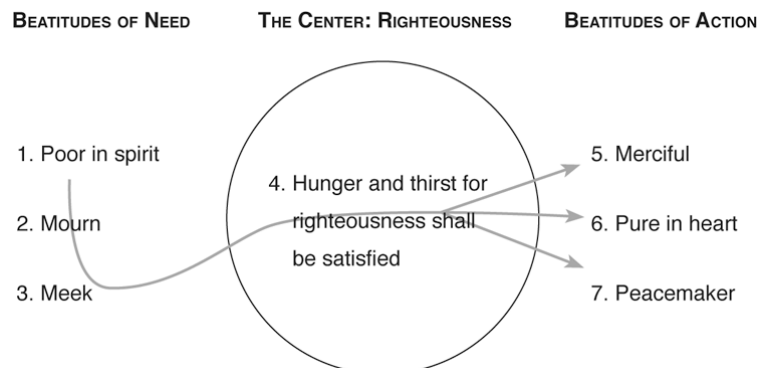


Image from Daniel Dorani, *Matthew, Vol 1 & 2.*



Grace Hill seeks to live by and testify to the grace and truth of Jesus Christ (John 1.14-18). We are affiliated with the Associate Reformed Presbyterian Church, a Presbyterian denomination with a rich history of living in Christ's grace and truth.

Our pastor is Ross Durham. He can be reached by email ross@gracehillchurch.net or by cell phone at 919.593.2169.

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