

# Worship

August 14, 2011

"But it is the mark of all movements, however well-intentioned, that their pioneers tend, by much lashing of themselves into excitement, to lose sight of the obvious." (Dorothy L. Sayers, *Are Women Human?*)

"God makes His ministers a flame of fire. Am I ignitable? God deliver me from the dread asbestos of 'other things.' Saturate me with the oil of the Spirit that I may be aflame. But flame is transient, often short-lived. Canst thou bear this, my soul — short life? In me there dwells the Spirit of the Great Short-Lived, whose zeal for God's house consumed Him. And He has promised baptism with the Spirit and with Fire. 'Make me Thy fuel, Flame of God.' (Jim Elliot, an essay written at Wheaton College, 1948, quoting Amy Carmichael's poem "Make Me Thy Fuel, Flame of God")

"Every great cause begins as a movement, becomes a business, and eventually degenerates into a racket." (Eric Hoffer, *The True Believer: Thoughts on the Nature of Mass Movements*)

## Welcome

### Prelude and Time for Reflection

### Expressing Our Love and Praise: Worship in Song

### Declaring What We Believe: Confession of Faith (Nicene Creed, 4<sup>th</sup> c.)

### Welcoming Each Other (Kids may go to Children's Worship)

### Giving Back to God: Offering

Please use the tear-off on the back so we can let you know about upcoming events. Gifts to Grace Hill support the life and work of our community; our budget maintains for twenty percent of gifts to go to works of local and global mission.

### Hearing God's Word: Scripture Reading Acts 6: 1-12; 7: 1-3, 54-60

1 In those days when the number of disciples was increasing, the Hellenistic Jews[a] among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food. 2 So the Twelve gathered all the disciples together and said, "It would not be right for us to neglect the ministry of the word of God in order to wait on tables. 3 Brothers and sisters, choose seven men from among you who are known to be full of the Spirit and wisdom. We will turn this responsibility over to them 4 and will give our attention to prayer and the ministry of the word."

5 This proposal pleased the whole group. They chose Stephen, a man full of faith and of the Holy Spirit; also Philip, Procorus, Nicanor, Timon, Parmenas, and Nicolas from Antioch, a convert to Judaism. 6 They presented these men to the apostles, who prayed and laid their hands on them.

7 So the word of God spread. The number of disciples in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

8 Now Stephen, a man full of God's grace and power, performed great wonders and signs among the people. 9 Opposition arose, however, from members of the Synagogue of the Freedmen (as it was called)—Jews of Cyrene and Alexandria as well as the provinces of Cilicia and Asia—who began to argue with Stephen. 10 But they could not stand up against the wisdom the Spirit gave him as he spoke.

11 Then they secretly persuaded some men to say, "We have heard Stephen speak blasphemous words against Moses and against God."

12 So they stirred up the people and the elders and the teachers of the law. They seized Stephen and brought him before the Sanhedrin.

7.1 Then the high priest asked Stephen, "Are these charges true?" 2 To this he replied: "Brothers and fathers, listen to me! The God of glory appeared to our father Abraham while he was still in Mesopotamia, before he lived in Harran. 3 'Leave your country and your people,' God said, 'and go to the land I will show you.'

7.54 When the members of the Sanhedrin heard this, they were furious and gnashed their teeth at him. 55 But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. 56 "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God."

57 At this they covered their ears and, yelling at the top of their voices, they all rushed at him, 58 dragged him out of the city and began to stone him. Meanwhile, the witnesses laid their coats at the feet of a young man named Saul.

59 While they were stoning him, Stephen prayed, "Lord Jesus, receive my spirit." 60 Then he fell on his knees and cried out, "Lord, do not hold this sin against them." When he had said this, he fell asleep.

### Understanding God's Word and Our Lives: Sermon *Stephen and the Three Faces of the Church*

1. The Church as an Institution of Care
2. The Church as a Liberator
3. The Church as a Movement

Chris Lundberg



Grace Hill Church

## Recognizing our Brokenness: Confession of Sin

### Public Reading

Father, forgive us our debts, as we also have forgiven our debtors.  
And lead us not into temptation, but deliver us from evil. (Matthew 6.12,13)

Father, please shows us where we are out of accord with your will for your church. It may be in not living as a community of grace. We may be minimizing our sin or your Son as its only solution. Or we may be denying that you call us to be a witness--a city on a hill. Where our error is, please show us. Please forgive us. Please lead us.

### Private Reflection

#### The Grace and Forgiveness of Christ

Jesus is our *comfort*: he does not break the bruised reed or snuff out the smoldering wick. Jesus is our *redemption* from sin: for our sake God made him to be sin, so that in him we might become the righteousness of God. Jesus is our *caller*: you shall be my witnesses, clothed with the Holy Spirit.

God exalted Jesus at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. (Acts 5.31)

#### Remembering Jesus with Bread and Cup: Lord's Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a spiritual meal for all who believe in Him.

On the first and third Sundays of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second, fourth and fifth Sundays, we remain seated, with time to personally remember Jesus' death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

*Juice is in the outer ring; wine is in inner rings.*

## Responding with Song

### Taking hold of the Good Word: Benediction ("the good word")

"May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word." 2 Thess. 2: 16, 17

## Prayers for Those Not Taking the Bread and Cup

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.



**Grace  
Hill  
Church**

Grace Hill is a church that seeks to live by and testify to the grace and truth of Jesus Christ (see John 1.14-18). We are affiliated with the Associate Reformed Presbyterian Church, a denomination with a rich history of Christ's grace and truth.

Our pastor is Ross Durham; he can be reached by email at [ross@gracehillchurch.net](mailto:ross@gracehillchurch.net) or by cell phone at 919.593.2169.

Our Worship Director is Michael Musser and our Children's Ministry Co-Directors are Robyn Musser and Kaylyn Fernandez.

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