

Worship

September 25, 2011

The Times (of London) once asked for a response from many prominent scholars and authors of the day to this question: "What's wrong with the world?" G.K. Chesterton responded:

Dear Sirs,

I am.

Sincerely,
G.K. Chesterton

When the righteous cry for help, the Lord hears and delivers them out of all their troubles.
The Lord is near to the brokenhearted and saves the crushed in spirit. (Psalm 34.17-18)

Welcome

Prelude and Time for Reflection

Expressing Our Love and Praise: Worship in Song

Declaring What We Believe: Confession of Faith

Welcoming Each Other (Kids may go to Children's Sunday School)

Giving Back to God: Offering

Please use the tear-off on the back so we can let you know about up coming events. Gifts to Grace Hill support the life and work of our community; our budget maintains for twenty percent of gifts to go to works of local and global mission.

Hearing God's Word: Scripture Reading Luke 18.9-14

9 He [Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.' 13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Understanding God's Word and Our Lives: Sermon

Switched
Nathan Scholl



Grace Hill Church

Recognizing our Brokenness: Confession of Sin

Public Reading

Father, forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation, but deliver us from evil. (Matthew 6.12,13)

Father, we often come to you full: filled with requests, plans, boasts, and worries. We are so full but ultimately are wanting. Our receptivity is dull and we are more like the Pharisee than the tax collector. Please help us. Forgive us our self-sufficiency. Let us experience the healing of his mercy; let us know the satisfaction of his grace; let us be filled with Christ.

Private Reflection

The Grace and Forgiveness of Christ

Jesus is the example of the humble man. But only because cosmically, he emptied himself to come to us. He humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name. In Jesus Christ, there is forgiveness, and the way to walk in humility and see the glory of God.

“Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. (Luke 24.46-48)

Remembering Jesus with Bread and Cup: Lord’s Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a sign of remembrance, a holy sacrament, a means of grace, a spiritual meal for all who believe in Jesus.

On the first and third Sundays of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second, fourth and fifth Sundays, we remain seated, with time to personally remember Jesus’ death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

Juice is in the outer ring; wine is in inner rings.

Taking hold of the Good Word: Benediction (“the good word”)

“May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word.” 2 Thess. 2.16, 17

Prayers for Those Not Taking the Bread and Cup

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted that I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen



**Grace
Hill
Church**

Grace Hill is a church that seeks to live by and testify to the grace and truth of Jesus Christ (see John 1.14-18). We are affiliated with the Associate Reformed Presbyterian Church, a denomination with a rich history of Christ’s grace and truth.

Our pastor is Ross Durham; he can be reached by email at ross@gracehillchurch.net or by cell phone at 919.593.2169.

Our Worship Director is Michael Musser and our Children’s Ministry Co-Directors are Robyn Musser and Kaylyn Fernandez.

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Web: www.gracehillchurch.net **Facebook** Grace Hill Church News **Group:Twitter:** Gracehillchurch

Please let us know about your visit with us!
Also feel free to ask any questions about
Grace Hill.

Please fill out the form to the right and place
in the offering basket during “Giving back to
God.”

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email address, and mailing address by txt to
919 593 2169 or by email to
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