

# Worship

July 3, 2011

From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. (2 Cor 5.16-19)

[Insincere liars] who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. For everything created by God is good, and nothing is to be rejected if it is received with thanksgiving, for it is made holy by the word of God and prayer. (1 Timothy 4.2-5)

## Welcome

## Prelude and Time for Reflection

## Expressing Our Love and Praise: Worship in Song

## Declaring What We Believe: Confession of Faith (Nicene Creed, 4<sup>th</sup> c.)

## Welcoming Each Other (Kids may go to Children's Worship)

## Giving Back to God: Offering

Please use the tear-off on the back so we can let you know about upcoming events. Gifts to Grace Hill support the life and work of our community; our budget maintains for twenty percent of gifts to go to works of local and global mission.

## Hearing God's Word: Scripture Reading Galatians 6.11 - 18

11 See with what large letters I am writing to you with my own hand. 12 It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. 13 For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. 14 But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15 For neither circumcision counts for anything, nor uncircumcision, but a new creation. 16 And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. 17 From now on let no one cause me trouble, for I bear on my body the marks of Jesus. 18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

## Understanding God's Word and Our Lives: Sermon

*The Gospel Compared to Religion*

1. Four distinctions between Religion and the Gospel
  - a. Source of Honor
  - b. Focus of Change
  - c. Location of Pride
  - d. View of the Cross
2. Two Gospel realities to press
  - a. Where is our boast?
  - b. Where does more death need to take place?



## Recognizing our Brokenness: Confession of Sin

### Public Reading

Father, forgive us our debts, as we also have forgiven our debtors.  
And lead us not into temptation, but deliver us from evil. (Matthew 6.12,13)

Lord, we confess we struggle to live the Cross-centric life that you call us to. We are tempted with external sources of approval rather than the intrinsic acceptance Christ has won for us. We are drawn to boast in things that are good but not worthy in light of the Cross. We struggle to see fully how the cross changes our relationship to the world. Lord, have mercy on us. Forgive us.

### Private Reflection

#### Words of Forgiveness

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1.8,9)

## Remembering Jesus with Bread and Cup: Lord's Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a spiritual meal for all who believe in Him.

On the first and third Sundays of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second, fourth and fifth Sundays, we remain seated, with time to personally remember Jesus' death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

*Juice is in the outer ring; wine is in inner rings.*

## Responding with Song

### Taking hold of the Good Word: Benediction ("the good word")

"May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word." 2 Thess. 2: 16, 17

## Prayers for Those Not Taking the Bread and Cup

### Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

### Prayer for Covenant Children (Not Yet Confirmed)

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.



**Grace  
Hill  
Church**

Grace Hill is a church that seeks to live by and testify to the grace and truth of Jesus Christ (see John 1.14-18). We are affiliated with the Associate Reformed Presbyterian Church, a denomination with a rich history of Christ's grace and truth.

Our pastor is Ross Durham; he can be reached by email at [ross@gracehillchurch.net](mailto:ross@gracehillchurch.net) or by cell phone at 919.593.2169.

Our Worship Director is Michael Musser and our Children's Ministry Co-Directors are Robyn Musser and Kaylyn Fernandez.

**Address:** 515 Meadowlands Drive, Ste. 500, Hillsborough, NC 27278

**Phone:** 919.617.1792

**Web:** [www.gracehillchurch.net](http://www.gracehillchurch.net)

**Facebook** Grace Hill Church News **Group:Twitter:** Gracehillchurch

Please let us know about your visit with us!  
Also feel free to ask any questions about  
Grace Hill.

Please fill out the form to the right and place  
in the offering basket during "Giving back to  
God."

Or if you prefer you can send your name,  
email address, and mailing address by txt to  
919 593 2169 or by email to  
[info@gracehillchurch.net](mailto:info@gracehillchurch.net).

**Your Name** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

Please add me to the Grace Hill "Events and Updates Email." (easy unsubscribe)