

February 17, 2012

I think good preachers should be like bad kids. They ought to be naughty enough to tiptoe up on dozing congregations, steal their bottles of religion pills...and flush them all down the drain. The church, by and large, has drugged itself into thinking that proper human behavior is the key to its relationship with God. What preachers need to do is force it to go cold turkey with nothing but the word of the cross—and then be brave enough to stick around while [the congregation] goes through the inevitable withdrawal symptoms. But preachers can't be that naughty or brave unless they're free from their own need for the dope of acceptance. And they won't be free of their need until they can trust the God who has already accepted them, in advance and dead as door-nails, in Jesus.

You know, more and more I think that for many years I looked at life like a case at law, a series of proofs. When you're young you prove how brave you are, or smart; then, what a good lover; then, a good father; finally, how wise, or powerful or what-the-hell-ever. But underlying it all, I see now, there was a presumption. That I was moving on an upward path toward some elevation where – God knows what – I would be justified, or even condemned – a verdict anyway. I think now that my disaster really began when I looked up one day – and the bench was empty. No judge in sight. And all that remained was an endless argument with oneself – this pointless litigation of existence before an empty bench. Which of course is another way of saying, despair. (Arthur Miller, *After the Fall*)

Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (Philippians 2.5-11)

Expressing Our Love and Praise: Worship in Song

Declaring What We Believe: Apostle's Creed

Welcoming Each Other (Kids may go to Sunday School)

Giving Worship to God: Offering

(Gifts to Grace Hill support the life and work of our church community. Twenty percent of gifts also go to local and global mission, including Samaritan Health Clinic, Justice Matters, Young Life, and church planting in N. American and Asia.)

Hearing God's Word: Scripture Reading *Philippians 3.1-11*

Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

2 Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. 3 For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh— 4 though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: 5 circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; 6 as to zeal, a persecutor of the church; as to righteousness under the law, blameless. 7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

Understanding God's Word and Our Lives: Sermon

Finding and Growing Joy in Jesus

1. Rejoicing in the Lord
2. What Destroys Joy
3. Finding and Growing Joy

Recognizing our Brokenness: Confession of Sin

Public Reading

Father, forgive us our debts, as we also have forgiven our debtors.
And lead us not into temptation, but deliver us from evil. (Matthew 6.12,13)

Father, we confess we are not completely sold over to your accounting system: we treasure our assets of the "flesh" and can't fully call them crap. We are still enticed by what kind of home we might build from them. We think we might know some deep truth through them. But you call us to boast in Jesus alone, to find our wealth and our home in Him, to know Him in His resurrection and suffering. By the joy of Jesus, enable us to embrace Him, and find a flood of joy in and for Him

Private Reflection

The Grace and Forgiveness of Christ

But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. (Phil 3.20, 21)

Remembering Jesus with Bread and Cup: Lord's Supper

Jesus called those who find their life in His death and resurrection to receive the bread and cup as a tangible sign to remember and be strengthened by His Gospel. It is a spiritual meal for all who believe in Him. While Jesus spent time with everyone, he also shared the bread and cup only with those who followed him. Children who have not yet become *communing members* should not take the bread and cup but talk with our pastor or an elder about their personal faith.

On the first and third Sundays of the month, we come forward as families, groups and individuals to receive the bread and cup and for a prayer of blessing. The second, fourth and fifth Sundays, we remain seated, with time to personally remember Jesus' death and resurrection for us with the bread and cup. Whether you take the elements or not, we encourage you to either come forward for prayer or use the time for personal reflection about your relationship with Jesus.

**Juice is in the outer ring; wine is in inner rings.*

Taking hold of the Good Word: Benediction ("the good word")

"May our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage your hearts and strengthen you in every good deed and word." 2 Thess. 2:16, 17

Prayers for Those Not Taking the Bread and Cup

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reason for doing so. If what you claim is true, please guide me, teach me and open me to the reality of your identity. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am more wicked and sinful than I ever dared allow, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, to give me complete forgiveness and rightness with God. Knowing that you have been raised from the dead, in joy I turn from my sins and receive you as my Savior and Lord. Amen.

Grace Hill Financial Information:

Average Monthly expenses:	\$14,400
January 2013 giving:	9,296
Average Monthly 2011 giving:	11,621
Average Monthly 2012 giving:	13,664
YTD basic operating budget balance:	(\$5104)

Announcements and Information:

Interactive Apologetics Class, Wed Feb 27th. 6:30 pm.
Guys Conversations. Tuesday, March 5th, 8:00 pm.
Anna Maria's.